



Format – GOV- 01

Governor Monthly Report

Name of the Governor : An _____

Mobile No : _____

Home Club : _____

District : _____

Allotted Clubs : V _____ J Report for the Month _____

New Clubs Extended in this Month : _____

Attended Club Inaugurations : Yes/No

If Absent, reasons for absence : _____

Governor Club Visits : _____

Total Visits in this month : _____

Club Visits accompanied with INP : _____

Club Visits Individually : _____

Remarks/Notes : _____

Total Membership in the District : _____

VJF's Mobilized this year : _____

Date -----

Signature